

Track Down A Lost Item or Find A Rare One In The Classifieds....

For Classified rates and information, call 785-877-3361. THE NORTON

#### GARAGE SALES

GARAGE SALE—Multifamily indoor/outdoor rummage sale, 609 Sunset Dr., Norton, Friday 4-7 p.m., Saturday 8 a.m.-1 p.m. New items added Saturday.

11/12

**INSIDE MISCELLANEOUS** sale at 207 W. Wilton, Norton, on Saturday, Nov. 13 from 8 a.m. to 2 p.m. Furniture, clothes, household items, headboards, mattresses, books. All priced to sell.

#### Notices

\$3.00 SACK SALE, Dresden, KS Thrift Shop. Starting Saturday, November 6, every Monday and Saturday during November and December, 9 a.m. to 12 and 1 to 4 p.m.

NORTON METHODIST Youth Hunter Breakfast Sat., Nov. 13, 5-7 a.m., Hwy. 36 and West Street. All you can eat,

### WHAT'S SHOWING

CALL THE NORTON THE-ATRE for movies and show times. Call 785-877-2075.

### AT YOUR SERVICE

MARY KAY COSMETICS, Danna Kelly, 877-3284.

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

PIANO, VOICE, guitar, violin lessons. \$8, your home. 308-

265-7417.

### Lost & Found

LOST—Fuji digital camera and case at Northern Valley/ Natoma football game in Almena between south end zone and road south of end zone. Reward. Call 785-874-11/9

FOUND—Set of keys found near the corner of State and Main Streets, Norton on Monday, November 1. To identify contact Norton Telegram or call 785-877-3361.

11/19

### **HELP WANTED**

MECHANIC-AUTO Kansasland Tire, Norton. Good benefits, competitive wages. Apply in person at 201 East Holme (E. Highway 36). 11/15

POSITION AVAILABLE,

ence preferred, not required. 20 to 30 hours per week. Reply to: Cashier, P.O. Box 232, Norton, KS 67654.

COOK-NORTON VALLEY HOPE is looking for a parttime cook. Needs to be flexible and willing to work weekend shifts. Responsibilities include preparing meals according to planned menus, serving on a line, and general kitchen cleaning. Part-time benefits available. Stop by Norton Valley Hope to fill out an application. EOE.

LABORATORY TECH-NOLOGIST—The Norton County Hospital has an immediate opening for a fulltime laboratory technologist. MT(ASCP), MLT (ASCP) or equivalent required. Laboratory and instrumentation are new and up-to-date. Salary and benefits commensurate with education and experience. Interested applicants should send resume or call Ed Temmel, Director of Laboratory, or Richard Miller, Administrator; Norton County Hospital, P.O. Box 250, Norton, Kansas 67654. Telephone 785-877-3351. Email etemmel@ntcohosp.com. EOE.

CARRIERS WANTED-Need a little extra cash? We need dependable kids or  $_{\mbox{\scriptsize HOUSE FOR SALE-4}}$  bedadults to deliver papers Monday, Tuesday and Friday in appliances, full basement, the early evening. If interattached garage in Prairie ested, call the Norton Tele gram at 877-3361.

THE SAINT FRANCIS ACADEMY is looking for loving adults to provide foster care. Must be 21. Single or married. Free training. Benefits include competitive taxfree compensation, mileage reimbursement for Saint Francis youth, medical cards for foster children, two days of respite/relief care per month, up to 50 hours paid daycare for working Saint Francis foster parents of Saint Francis youth, professional support and crisis services 24/7, and more. Incentives for becoming Saint Francis foster parents. Find out more at an informational meeting, the miles; 1984 Dodge Rampage, third Monday of every month, 6:00-7:00 p.m., at 205 E. 7th (The Hadley Center - 3rd floor - West Wing). If you'd like to attend the informational meeting, to find out how you could be part of a professional team caring for Kansas children, please call 866-999-1599 (toll free). EOE.

### WORK WANTED

WILL DO your residential snow removal in Norton this winter. Call us now at 785part-time bank teller, experi-877-5601 or 785-871-0097.



## General Farm Help Wanted Excellent pay package

with many benefits.

Call 785-854-7666 (days) or 785-669-2517 (evenings and weekends) to set up an interview.

### FOR RENT

FOR RENT—Nice, clean 2 bedroom house in Norton. Call 785-877-5253 or 785-871-1990.

HOUSE FOR RENT—Neat, clean, 2 bedroom house in Norton. Single garage and carport. Call 785-871-2020 daytime or 785-669-2145 evenings and weekends.

2 BEDROOM HOUSE in CUT YOUR OWN FIRE-Almena. Appliances furnished, \$200 per month. Call 785-669-2420.

Washington, Norton. Call ter 8 p.m. 785-425-6190.

HOUSE FOR RENT-1 bedroom, furnished house in FOR SALE-2 registered Norton. Call 1-785-877-3114.

#### **Houses For** SALE

FOR SALE—Modern, wellkept 5-bedroom, 2-bath, family room, finished basement, sprinklers, storage shed on 60'x240' lot. Price negotiable. In Norton, 785-877-3468.

11/16

room, 1 3/4 bath, w/kitchen, View, 785-973-2242.

11/23

# **A**UTOS

FOR SALE—1981 Chevy 4x4, needs engine work, \$600, 785-693-4206.

11/12

FOR SALE—1989 Toyota pickup, 133,000 miles, 4speed, 2 wheel drive, topper, bed-liner, good condition. Call 785-877-3750.

FOR SALE—1976 Buick Park Avenue, 4-door, 125,000 miles, many new parts, excellent shape; 1965 J-2000 Jeep 4/WD pickup, 65,000 actual front wheel drive, 2.2 Mitsubishi engine, automatic, no rust, uses no oil; 1993 F-350 XLT crew cab, 1 ton dually, 7.3 turbo diesel, 5speed. Call 1-785-475-2470. 11/19

FOR SALE —1987 Chevy 1/2 T van, Class 3 hitch, many new parts, must sell, \$1,500 OBO, 785-322-5665.

11/12

## FARMERS COLUMN

Tuesday, November 9, 2004

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033.

ALFALFA FOR SALE—180 bales, 1st, 2nd and 3rd cuttings. Alfalfa is pure and clean, no weeds. Call 785-877-

11/16

#### **A**UCTIONS

MCEWEN AUCTION—Sat-

urday, Nov. 20, 10 a.m., 4-H Building, Norton. Selling for Adams, Benson, Belden and others will be a 1993 XLT Ford Explorer, appliances, furniture, household accessories, kitchen items, linens, dishes, paperback books, lamps, a camera, clocks, musical items, shop and tool equipment, sports, snow and lawn equipment and farm equipment. Two rings will be selling most of the day. Sales tax will be collected. For more information call Duane McEwen, 785-877-3032 or go their web site: www.krvn.com for full listing. 11/15

# **MISCELLANEOUS**

WOOD. FREE! 877-3053.

11/9 FOR SALE—Great American Legacy Gold full-size pool HOUSE FOR RENT—2 bed-table in very good condition, room house on 613 West \$1,600. Call 785-877-3805 af-11/15

### **Pets**

English, Blue-Tick coon hounds, litter mates, 1 male, 1 female. Call 785-871-1308 or 785-877-3718.

11/16 Plaintiff,

FOR SALE—Rabbits, nest boxes, cages w/self-feeders and waterers. Good pets/4-H projects. Siamese Satin and Rex breeds. Good meat rabbits, 1-785-475-2470.

FOR SALE-Registered Shiba Inu puppies. Some ready to go by 11-11-04 other

ready by 11-25-04. All

11/12

FOR SALE—Registered French Bulldogs. 2 females, ready to go by 11-27-04. 785-626-3646.

# PETS AT THE POUND

### **ADOPTION:**

• 12 week old female Chocolate Lab • 8 year old female Span-

- 🙎 iel, spayed 1 year old male cat,
- declawed & neutered Older female Terrier mix • 4 week old female kit-
- (2) 6 month old female iii kittens

ten

For more information call Sherry Hickman, Norton Animal 🕌 Control at 874-4294 Norton City Dog Pound,

New location: 3/4 mile east on KQNK Road

Donations Welcome!

# **Opportunities in Human Services**

We're looking for caring, reliable individuals to join our team in providing support and teaching daily living skills to adults with developmental disabilities in Norton. Full and part time positions available on 3:00 p.m.-11:00 p.m. shift! H/S diploma or equivalent required, related experience is helpful, however, training by an experienced staff is provided. Offering \$6.75/hr. to start, full benefit plan, training incentives and the chance to make a difference! Apply in person at DSNWK, 1104 N. State, Norton, KS or phone (785) 877-5154 for more information.

DSNWK - Work that makes a difference! - EOE

# PUBLIC NOTICE

# Treasurer's Quarterly Report

THE NORTON TELEGRAM

Published in The Norton Telegram on Election Capital Outlay ..... tf Tuesday, November 9, 2004. (1T) STATE OF KANSAS **COUNTY OF NORTON** TREASURER'S QUARTERLY REPORT

AS OF OCTOBER 31, 2004

County General ...... 1,058,882.68 Road & Bridge ...... 593,174.94 Ambulance ...... 106,769.86 Andbe Home ...... 2,257.21 Appraiser's Cost ...... 17,865.86 Bond & Interest ...... 89,477.09 Bridge Bond 24,239,83-Community College ...... 10,467.82 County Health ...... 56,635.50 Economic Development ......... 116,045.25 Extension Council ...... 5,424.34 Fair Building ...... 901.34 4-H Maintenance ...... 14,348.83 Historical Preservation ...... 4,373.86 Hospital Maintenance ...... 11,965.43 Mental Health ...... 2,251.66 Mental Retardation ...... 4,244.84 Noxious Weed ...... 69,599.68 Noxious Weed Deficiency ...... 73.16 Senior Citizens ...... 4,972.97 Soil Conservation ...... 772.07 Solid Waste ...... 109,763.45 Landfill Closure ...... 10,000.00 Bridge Construction #2 ...... 664,451.11 Special Machinery & Equip ..... 48,948.10-Co Health Capital Outlay ...... 162.626.38 Ambulance Capital Outlay ...... 6,405.31 Noxious Weed Capital Out ...... 53,842.98 911 Tax ...... 14,616.95 Bridge Bond 2004 ...... 10,345.38 Bridge Construction 2004 ..... 702,716.31

Solid Waste Cap Outlay ....... 262,162.00 Special Drug & Alcohol ...... 15,777.15 Spec Parks & Recreation ...... 5,699.56 Special Auto ...... 26.086.93 Reg Deeds Tech Fund ...... 13,598.91 County Funds Budgeted Fund Balance Unclaimed Monies ...... 6,698.14 Strays Sold by Sheriff ...... 3,547.52 Attorney Fund Cap Outlay ...... 4,275.60 Alcohol & Drug Test Fund ...... 2,743.14 Co Attorney Training ...... 2,366.42 Co Attorney Diversion ...... 18,460.42 Special Law Enforcement ...... 636.26 Worthless Check Admin Fee ...... 603.07-Northwest BT Region ...... 40.696.14 Data Processing Cap Out ...... 29,820.00 4-H Building Cap Outlay ...... 3,641.00 Fund Balance Vehicle Tax 67.328.44 Redemptions Real Estate ........ 3,645.95 Escrow Account ...... 638.46 Compensation Sales Tax ....... 16.578.91 Fund Balance Court Trustee - Local ...... 35,916.65 Juvenile Just Authority ...... 33,918.46 JAIBG - JJ Intake ..... 1,103.59

Parent Training .....

Judicial Capital Outlay ......

Family Education ...... 26,429,26

JAIBG/Case Mgmt Intake ....... 1,120.21-

Community Mobilization ...... 28,114.08

Juvenile Intake ...... 16.560.72

TOTAL CASH IN TREASURY ..... 5,066,529.71

.... 3.551.00

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I do solemnly swear the above statement is complete, true and correct to the best of my knowledge and belief, so help Cynthia J. Linner, County Treasurer

Subscribed and sworn before me this 2nd day of November, 2004. Robert D. Wyatt, County Clerk

# Marshal's Sale of Real Estate

Tuesday, October 19, 26 and November 2. 9. 2004. (4T) IN THE UNITED STATES DISTRICT

County Funds Non-Budgeted Fund Balance

Co Treas Capital Outlay ...... 19,559.96

Co Clerk Cap Outlay ...... 8,443.26

Dist Court Capital Outlay ........... 1,868.52

Reg of Deeds Cap Outlay ...... 12,989.20

Sheriff Capital Outlay ...... 3,475.26

Appraiser Capital Outlay ........... 2,375.88

COURT FOR THE DISTRICT OF KANSAS UNITED STATES OF AMERICA,

JEREMY R. ANDERSON, TIFFANY K. ANDERSON, ALMENA STATE

BANK. Defendants. Case No. 04-4016-JAR **NOTICE OF MARSHAL'S** 

SALE OF REAL ESTATE

By virtue of an Order Of Sale Of Real Estate issued out of the United States District Court for the District of Kansas, at Topeka, Kansas, in the above entitled case, I will, on Thursday, the 18th day of November, 2004, at 10:30 A.M., at the front door of the Norton County Courthouse, Norton, Kansas, offer for sale at public auction and sell to the wormed and up to date on highest bidder for cash in hand, all of shots. 785-462-8280 eve- the right, title and interest of the defendants above named in and to the following described real estate, commonly known as 504 E. Washington, Norton, KS 67654 and located in Norton County, Kansas, to-

> Lot Fifty (50) in Block Thirty-one (31) of Norton Town Association Addition to the City of Norton, Norton County, Kansas, EXCEPT a tract deeded to the City of Norton, described as follows: Beginning at the Southeast corner (SE/ c) of Lot Fifty (50) in Block Thirty-one (31) of Norton Town Association Addition to Norton, thence North along the East line of said Lot Fifty (50) a distance of eight feet (8'), thence West and parallel

**SECOND CHANCE** 

**HOMELESS** 

PET SOCIETY

For more information contact

Linda Terrell, 877-5219

"Blaze"

yr.

old

male

Golden

Retriever

Published in The Norton Telegram on to the South line of said Lot Fifty (50), a distance of forty-eight feet (48') to a point on the East line of Lot Forty-eight (48) of Block Thirty-one (31) of said Norton Town Association Addition, thence South eight feet (8'), thence East fortyeight feet (48') to the place of beginning. Said real property is levied on as the

> property of the defendants Anderson above named and will be sold without appraisal, subject to any unpaid real property taxes or special assessments and without a right of redemption in any defendant, to satisfy said Order of Sale. United States Marshal's Office,

> Topeka, Kansas, this 6th day of October,

WAITER R BRADIEY United States Marshal

Daryl Ingermanson, Chief Deputy U.S. Marshal

LODGE NOTICES A.F. & A.M.



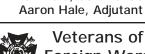






Bill Nelson, Secretary







Jerry Bruinekool, Commander Joe Ballinger, Quartermaster



SATURDAY, NOVEMBER 13 10 a.m.-2 p.m., Front Door Entrance

All proceeds go towards residents' big screen TV fund.

Please join us before or after the city-wide craft fair in Norton