

RING UP PROFITS WITH THE CLASSIFIEDS

For
Classified rates
and information,
call 785-877-3361.

THE NORTON TELEGRAM

Card of Thanks

WE COULD not begin to fully express the gratitude we feel for those who helped us through the death of our husband and father. Your acts of kindness will never be forgotten. A special thanks to the St. Francis Church community for all you've done. The Harold Riemann family—Joan, David and Monica, Kevin and Kelly and family. 3-5

Help Wanted

TRIPLE S TRUCKING—We are looking for company drivers for our late model flatbed equipment. Starting wage of .26 per mile with verified 2 years OTR. First raise after 6 months. We also pay tarp, stop and side kit fees. Health insurance after 90 days. Company paid life insurance. Call Greg 888-454-5766. Lexington, NE. 3-23

Farmers Column

WILL DO YOUR NO-TILL or regular till, oats, milo and feed planting. Contact Jerry Foster, 785-678-2453. 3-16

Autos

FOR SALE—1991 Ford Taurus, as is, \$500. Call 877-2900 after 9 p.m. 3-9

Motorcycles

1997 SUZUKI RM 250, N-style seat and graphics, Bill's Pipe, Pro Circuit silencer, TwinAir air filter, Pro Taper handlebars, Renthal grips, Renthal sprockets, D.I.D. chain, Works Connection frame guards. Great bike, fast! Evenings call 785-386-4548 after 5:30 p.m. 3-5

Miscellaneous

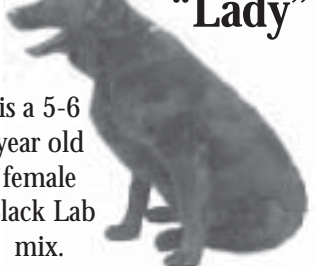
FOR SALE—Very nice, 16 1/2' bass boat, 140 hp outboard motor, 24 volt motor guide, trolling motor. Two Lowrance fish finders, two live wells, onboard charger. Ready to fish. \$5,500. Call 785-871-0030. 3-9

FOR SALE—1996 35 foot Excel fifth wheel, double slides. Call 785-669-2279 for details. 3-9

FOR SALE—Like new "E" series Rainbow vacuum sweeper with remainder of factory warranty, \$1,195. Lists for \$2,169. Call Hacker Enterprises, WaKeeney, 1-800-566-3876. 3-30

SECOND CHANCE HOMELESS PET SOCIETY

Rt. 3, Box 78, Norton, KS.



"Lady" is a 5-6 year old female Black Lab mix. All dogs should be housebroken and started with obedience training. Also, rabies (if old enough) and parvo/distemper shots have been given. All dogs will be spayed and neutered before going to their new homes. Heartworm and other necessary medical treatments have begun. There will be a reasonable adoption fee that covers veterinary charges and other expenses.

For more information contact
Linda Terrell, 877-5219
Judy Braun, 874-5612
Kathy Thibedeau, 877-5651

For Rent

OFFICE SPACE FOR RENT

Office space for rent in
the Carter Building,
213 South Kansas, Norton.
Rent includes gas, electric, water and
trash paid. Available now.
Call Sonya at Norton Telegram,
785-877-3361.

PUBLIC NOTICES

Bankwest Notice of Suit

Published in The Norton Telegram on Friday, February 20, 27 and March 5, 2004. (3T)

IN THE DISTRICT COURT OF
NORTON COUNTY, KANSAS
CIVIL DEPARTMENT

Bankwest, Plaintiff,
vs.

Phyllis Applegate a/k/a Phyllis Jean Holeman; John Doe (Tenant/Occupant); Mary Doe (Tenant/Occupant); Edward J. Nazar, Trustee; United States of America acting through the Rural Housing Service c/o Centralized Servicing Center, United States Department of Agriculture, Defendants.

Case No. 2004-CV-8
Court Number:

Pursuant to K.S.A. Chapter 60

NOTICE OF SUIT

THE STATE OF KANSAS, to the above-named defendants and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability; and the

unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased, and all other persons who are or may be concerned.

You are notified that a Petition has been filed in the District Court of Norton County, Kansas, praying to foreclose a real estate mortgage on the following described real estate:

Lot Two (2) in Block Tow (2) of HIGH SCHOOL ADDITION to the City of Norton, Norton County, Kansas, commonly known as 710 N. First Avenue, Norton, KS 67654 (the "Property")

and you are required to plead to the Petition on or before the 1st day of April, 2004, in the District Court of Norton County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the Petition.

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. 1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

Stacey M. Patterson
(KS Bar No. 19526)
South & Associates, P.C.
4600 Madison, Suite 801
Kansas City, Missouri 64112
(816) 300-7800
Attorneys for Plaintiff (40824)

Almena Council Public Hearing

Published in The Norton Telegram on Friday, March 5, 2004. (1T)

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council (the "Governing Body") of the City of Almena, Kansas (the "City") will conduct a public hearing on April 12, 2004 at 7:00 p.m. at the following location:

City Hall/Community Center
415 Main Street
Almena, Kansas 67622

regarding a proposed loan in an amount not to exceed \$615,500 (the "Loan") to be taken by the City from the Kansas Public Water Supply Loan Fund (the "Fund") administered by the Kansas Department of Health and Environment ("KDHE") pursuant to K.S.A. 65-163c et seq. The City has made preliminary application to KDHE for the Loan, the proceeds of which will be used by the City to finance certain modifications and improvements (the "Project") to the City's water supply and distribution system (the "System"), to pay Loan origination costs and interest during construction of the Project. Further information regarding the nature and scope of the Project, the source of revenues pledged to secure the Loan, the City's financial information, the City's water conservation plan and environmental impact information, the proposed Loan documents and the schedule of rates proposed by the Governing Body to enable the City to meet its financial obligations for the Loan are available for public inspection and copying at any time during normal business hours at the address set forth below.

The Governing Body will not adopt a resolution authorizing the completion of the Loan application and the execution and delivery of the Loan documents until after the conclusion of the public hearing described in this Notice.

All persons having an interest in this matter will be given an opportunity to be heard at the time and place herein specified.

Dated: March 1, 2004

Loan and Project information is available for review at the Almena City Hall, 415 Main Street, Almena, Kansas.

CITY OF ALMENA, KANSAS

Twila Ingram, City Clerk

The Estate of Roger L. Slaby

Published in The Norton Telegram on Friday, March 5, 12, 19, 2004. (3T)

IN THE DISTRICT COURT OF
NORTON COUNTY, KANSAS

In the Matter of the Estate of Roger L. Slaby, deceased

Case No. 02-P-30

NOTICE OF HEARING ON PETITION FOR FINAL SETTLEMENT

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

YOU ARE HEREBY notified that a petition has been filed on March 1, 2004, in said Court by Alberta Slaby, executrix of the estate of Roger L. Slaby, deceased, praying for a final settlement of the estate, approval of her acts and proceedings as executrix, allowance for attorney's fees and expenses, determination of the heirs, devisees and legatees entitled to the estate and assignment to them in accordance with the will.

You are required to file your written defenses thereto on or before March 29, 2004, at 10:00 a.m., on said day, in said Court, in the City of Norton, Norton County, Kansas, at which time and place said petition will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition.

Submitted by:

Mark C. Whitney, No. 9607
WHITNEY LAW OFFICE
112 South Kansas, Box 208
Norton, Kansas 67654
(785) 877-2661
fax (785) 877-3868
Attorney for Petitioner

**Count on the
Classifieds
to Do the Job**

Local Area I contracts

Published in Norton Telegram, Friday, March 5, 2004. (1T)

Local Area I Workforce

Investment Board

Request for Proposals

The Local Area I Workforce Investment Board in Kansas is issuing a Request for Proposals (RFP) from qualified entities to enter into Contracts to accomplish the following services for the Workforce Investment Act (WIA) Program:

1. Administrative Entity
2. Paymaster Services
3. Case Management Services (Adult and Dislocated Worker participants)

Bidders may apply for any, or all of these Contracts.

Local Area I is located in the western and central part of Kansas and is comprised of sixty-two counties. An Internet link to a map of the Area, as it relates to the total size of Kansas, can be found at <http://entkdh.state.ks.us/OneStop/ENTMap03.htm> or <http://entkdh.state.ks.us/OneStop/ENTMap03.htm>. This area received approximately \$1.2 million dollars for the current program year ending June 30, 2004. The funding available will pay the costs of the administrative entity, paymaster services, participant enrollments, and all case management services.

The Contract Period will be from July 1, 2004 to June 30, 2006. If the bidder selected is other than the current Administrative Entity, Paymaster, or Case Manager the July 1, 2004 date may be earlier to allow for a transition period.

Eligible entities for the Administrative Entity Contract, or Case Management Services Contracts may be the following:

1. Postsecondary educational institution;



LODGE NOTICES

A.F. & A.M.

Norton Lodge 199

Reg. 7:00 p.m.
Second Wed., 7:00 p.m.
Specials on Fourth Wed.
Bill Nelson, W.M.
LeRoy Brown, Sec.

RAM Norton Chapter No. 93

First Wednesday
Each Month
Daughn Avery, H.P.
Warren Heaton, Sec.

American Legion Harmanson Redd

Post No. 63
Second and Fourth Monday
Gil Otter, Commander

Eagles Lodge FOE 3288

Second and Fourth
Wednesday, 8 p.m.
Don Peterson, President
Bill Nelson, Secretary

Sons of the American Legion

Fourth Monday
7:30 p.m.
Alan Hale, Commander
Aaron Hale, Adjutant

Veterans of Foreign Wars

Reg. 7:00 p.m.
First Mon. of each month
Kenneth Terrell, Commander
Joe Ballinger, Quartermaster

PETS AT THE POUND

ADOPTION:
—5 year old Spitz, female, spayed, white

Donations Welcome!

For more information call
Sherry Hickman, Norton Animal
Control at 871-2054
Norton City Dog Pound,
Behind Power Plant at
704 S. Johnson Rd., Norton

NORTON LIVESTOCK, INC.			
785-877-5161 - NORTON, KANSAS			
Sale results from March 4—1142 cattle sold			
STEERS			
14 blk steers, Logan.....	770.....	91.00	
17 mix steers, Norton.....	741.....	90.60	
10 Char. x steers, Phillipsburg.....	783.....	87.00	
61 blk steers, Norton.....	811.....	86.90	
64 blk steers, Almena.....	842.....	84.80	
59 mix steers, Norton.....	874.....	83.50	
HEIFERS			
43 blk heifers, Almena.....	712.....	89.60	
53 x bred heifers, Norton.....	686.....	87.90	
20 blk heifers, Logan.....	722.....	87.75	
68 blk heifers, Norton.....	758.....	87.40	
142 Char x heifers, LaCrosse.....	745.....	86.75	
62 blk heifers, McCracken.....	701.....	86.50	
125 blk heifers, Norton.....	738.....	86.40	
79 mix heifers, Oberlin.....	797.....	84.00	
64 mix heifers, Norton.....	781.....	83.70	
REGULAR CATTLE SALES EVERY THURSDAY			
Clarence Tien--785-973-2231, Cellular--785-567-8113			
Bob Jessup--785-543-6121, Monte Jessup--785-669-2556			
Jan Tien--785-973-2744			

Garage Sales

INDOORS—MARCH 5-6, Friday 4-6 p.m., Saturday 8-11 a.m. Baby things and lots of miscellaneous. 205 E. Lincoln. 3-5

Notice

INTERNET ACCESS, 56K, Plans from \$13.95 a month. Contact webservice at 1-800-864-4400. tf

What's Showing

CALL THE NORTON THEATRE for movies and show times. Call 785-877-2075. tf

At Your Service

MARY KAY COSMETICS, Danna Kelly, 877-3284. tf

LEWIS DISC ROLLING, 1-308-486-3501. tf

BAUMANN ECOWATER—Serving the area for over 20 years. Rent or purchase water softeners, drinking water systems, etc. Call Randy, 785-282-6929, Smith Center. tf

Wanted To Buy

WANT TO BUY grandma's jewelry and buttons, rhinestone, garnets and old plastic, carved mother of pearl buttons, brooches and pendants. Ruth's Antiques, East Highway 36, Norton. 3-9

Help Wanted

LIFEGUARD—The City of Norton is accepting applications for the position of "Lifeguard" for the 2004 season. Must have or obtain a current "Lifeguard" certification with the American Red Cross, and a current certification in CPR and basic First Aid. Successful applicant must be at least 16 years of age or older, on or before opening day of the pool. Applications may be picked up at the City Office at 301 East Washington, during normal business hours. The City of Norton is an equal opportunity employer. 3-9

SUMMER HELP—The City of Norton is accepting applications for "Summer Help" for the 2004 season. This position requires performing general maintenance of city owned property and facilities. Applicant must be at least 18 years old. Applications may be picked up at the City Office at 301 East Washington, during normal business hours. The City of Norton is an equal opportunity employer. 3-9

Classifieds GET THE
JOB DONE!