



**THRESHER GROUNDS CLEAN-UP CREW** sit down to a barbecue. Pictured left to right are Connor Hazuka, Reece Leonard, Caleb Frink, Derek Vandike, Joseph Augusta, Teryn Carmichael, Ty Carmichael. The clean-up crew was organized by Brad Schneider.

*Times staff phot by Linda Schneider*

# E-waste pick up changes location

**By Karen Krien**  
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The third e-waste pick up will be held from 10 a.m. to 2 p.m. on Tuesday at the St. Francis Park behind the courthouse.

The location was changed, said Roger Jensen, county representative on the Northwest Kansas Regional Recycling Organization board, to a more convenient place.

If items are heavy, Mr. Jensen said there will be people to help unload them.

The eight-county organization has had some successful collecting. Mr. Jensen said four semi loads of e-waste has been hauled out of the Colby center and another load is about ready to go.

We have had success in the last two collections in St. Francis, he said.

For years, people have questioned what to do with their old televisions and radios. Then computers came along and practically every family had a computer that much of it was obsolete by the time it was taken out of the box.

Anyone having questions should contact him at 785-332-3326.

**Items taken**

E-waste item pick ups are free to households, government offices and educational institutions located in Cheyenne, Decatur, Gove, Logan, Rawlins, Scott, Sheridan and Thomas counties.

There is a charge for items brought in by businesses, organizations and

out-of-region recyclers. The charge is \$5 for computer monitors; \$10 for televisions; \$2 for microwaves or 10-cents a pound per item for all other e-waste items.

October will mark the end of the first year of e-waste collections, Mr. Jensen said. Right now, the collection is free for individuals because it is part of a grant program but, after the 2-year time period, there may be a charge

Some of the items considered for e-waste collection are: computers, parts and accessories, printers, scanners, fax machines, copy machines, telephones, cellular phones, answering machines, televisions, stereos, DVD and VCR players, speakers, radios, tape recorders, satellite receivers, toner and ink-jet cartridges, computer games and rechargeable batteries.

Future collections will be announced. For more information, call 785-460-1840 or 332-5011.

**Local collections**

The county recycling center south of the museum on U.S. 36 is open daily. There are specific bins for items — they are clearly labeled. Mr. Jensen said people in the county do exceptionally well in recycling which helps keep the landfill from filling so quickly.

He would like to see more cardboard recycled. It is easy, he said. Simply break down the box to a flattened state and drop it in the cardboard collection site in the back of the building.

# Board discusses expanding hospital

**By Karen Krien**  
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At the Thursday meeting, a representative of the United States Department of Agriculture Rural Development, Hays, talked to the Cheyenne County Hospital Board about securing funds for expanding the hospital.

Representative Dave Barber recommended that the board shoot for a direct loan which would guarantee up to 90 percent of the loan.

The application, he said, would run through the commissioners and would be secured with bonds. At the present time, the interest rate is 4.375 and it is a fixed rate. He expected the rate to stay in that area.

Depending on how the application goes, he would work with the hospital board, commissioners and architect. Les Lacy, hospital administrator, said the board's architect is GMCN out of Garden City.

There are three processes which will happen. The first is to determine the eligibility.

The second process would involve getting three years of the audit report, the budget for the next year, an attorney's review, then set up a meeting. This is the obligation phase where bidders are looked at. Then the request goes back to the state with letters of obligation and request for \$2.5 million.

The third phase includes the loan approval. This will take some time, Mr. Barber said.

During the process, Mr. Barber said it would be important to educate the community on what is being planned. Having community support is very important, he said.

Once the loan is approved, interim financing will be set up and he will work with a local lender.

Government programs, he said, take time. He estimated the time period to be 9 to 12 months.

The payback time, he said would be 20 to 25 years.

The board still has some decisions to make before moving forward.



**Kelsi and Brandon Carver**

# Couple exchanges vows during ceremony

Kelsi Bowers and Brandon Carver were married April 18, 2009, at Hoxie Christian Church, Hoxie, with Derek Slack officiating.

Parents of the couple are Dan and Janelle Bowers, Bird City, Paula Carver, Hoxie, and Scott and Virginia Carver, Colby.

Grandparents of the couple are Carolyn Rosenfelt, Benkelman, Neb., and the late Gene Rosenfelt, the late Glenn and Leota Bowers, Margaret Taylor, Hoxie, and the late Howard Taylor and Ray and Velma Carver, Liebenthal.

Matron of honor was Lacey Mallory, sister of the bride. Bridesmaids were Amy Chessmore and Micalyn Scott.

Best man was Will Bates. Groomsmen were Shane Wenthe, cousin of the groom, and Brandon Offutt.

Ushers were J.R. Kaiser, Dusty Bell and Kyle Jones, and Adam Babcock, cousin of the groom.

Flower girl was Genesis Harvey, daughter of the groom. Ring bearer was Peyton Bates, son of the best man.

The bride is a 2002 graduate of Cheylin High School, Bird City, and is currently employed with United Bio Energy, Hoxie.

The groom is a 2003 graduate of Hoxie High School and is currently employed with the Hoxie Police Department.

The newlyweds are at home in Hoxie.

# Fashion revue schedule

**By Karen Krien**  
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The 4-H Fashion Revue will be held at 8 p.m. on Monday at the auditorium in the St. Francis high school. This year's 4-H Fashion Revue will have the theme "A Family Tradition."

Superintendents for the fashion revue are Sharissa Andrist and Aimee Northrup.

In year's past, the judges have been pleased with the clothing construction, the buymanship and modeling skills of county 4-H'ers.

Each 4-H'er will have the opportunity to show off their garments by modeling across the stage. There are 10 4-H'ers with construction projects; 30 kids in Buymanship Strategy projects. Those in Buymanship will be wearing clothes they have selected for school, church and special events and activities. In all, there will be 18 constructed

garments and about 60 different buymanship outfits presented at the revue.

Mistress of ceremony for the evening is Dale Northrup, Cheyenne County Young Miss.

Everyone is urged to support the 4-H'ers. There is no admission.

**Judging**

Earlier on Monday, the 4-H'ers will be presenting their clothing projects for judging at the Methodist Church in St. Francis. The 4-H Fashion Revue/Buymanship judging will start at 8:30 a.m. The 4-H Life Skill Judging contest will be held from 9 a.m. to noon at the Methodist Church. The 4-H Clothing Construction and Fiber Arts judging will start at 9 a.m.

**On display**

The clothing will be on display at the fairgrounds Wednesday through Saturday, Aug. 5-8.



**Subsurface Drip Irrigation Technology Field Day**  
K-State Research and Extension  
105 Experiment Farm Rd., Colby, Kansas  
**Tuesday, August 4 - 2:30-9:00 pm**

Preregistration is required. Registration and further information about this event can be obtained at <http://www.oznet.ksu.edu/sdi/events/sdievent.htm> or from Vicki Brown, 785-462-6281 or [vbrown@ksu.edu](mailto:vbrown@ksu.edu)

**AUCTION**  
Estate of Kenneth Conrad  
Saturday, Aug. 1 • 1 p.m. MT  
Wray, Colorado, 1 1/2 miles west of intersection 385 & West 7th. Signs will be posted.

Items featured: Lots of parts cars, Vehicles, Household, Antiques, Miscellaneous

FOR MORE INFO & PICTURES VISIT <http://midwestauction.com>

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**CHEYLIN UNIFIED SCHOOL DISTRICT #103**  
**BIRD CITY**

**Enrollment for Cheylin students will be held**

Tues., Aug. 4 • 2-7 p.m.  
Wed., Aug. 5 • 9 a.m.-noon/1-3 p.m.

**GRADES K-12 WILL ENROLL AT THE HIGH SCHOOL LIBRARY IN BIRD CITY**

Kindergarten and new students will need to have their Certified Birth Certificate, Immunization Record, and Current Health Assessment when they register.

**ENROLLMENT FEES**

Book Rental (K-6) = \$20	Book Rental (7-12) = \$35
**Family Limit of \$60 for Book Rental**	
Drivers Education=\$40	College Biology=\$10
Activity Fee (6-12)=\$15	Biology=\$10
Vo Ag Classes=\$30	Project Biology=\$10
Band (4-12)=\$10	Drafting=\$10
	Chemistry=\$10
	Physics=\$10

**Elementary Meal/Milk Tickets**

20 Day Breakfast = \$22	20 Day Lunch = \$36
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**Middle/High School Meal Tickets**

20 Day Breakfast = \$24	20 Day Lunch = \$40
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Reduced Price Breakfast 30¢      Reduced Price Lunch 40¢

Applications for free/reduced price meals will be available. Reduced price meals are the same for K-12 students. Applications are also available in Spanish.

**FIRST SCHOOL DAY - MONDAY, AUGUST 17**

Classes will begin at 8:15 a.m. and will be dismissed at 4:15 p.m. Kindergarten students will attend school on Tues., Wed. and Thurs. from 8:15 a.m. to 4:15 p.m.

The first two weeks of school, kindergarten students will have class from 8:15 a.m. to 12:15 p.m. They will eat lunch at school. Kindergarten students will ride the buses in the morning to school with other students. Parents will need to pick up their child at the elementary school in McDonald at 12:30 p.m. and in Bird City at 12:15 p.m.